## Commissioners of Pilotage Lower Coastal Area

TO: Commissioners DATE: March 31,2017

**FROM:** Noreen Milligan, Executive Secretary

SUBJECT: Regular Meeting will be April 11, 2017\*\*\*

The next regular meeting of the Commissioners of Pilotage for the Port of Charleston is scheduled for <u>Tuesday April 11, 2017</u> at the Maritime Association office, 899 Morrison Dr., **at 5:00 p.m.** If you have items to be included on the agenda, please let me know. Please confirm your attendance to 577-8675 or nmilligan@scspa.com.

The Charleston Maritime Association and the South Carolina State Ports Authority have been notified in accordance with the South Carolina Freedom of Information Act, Section 30-4-10 of the 1976 State Code along with the local news media.

nkm

Cc: Officer in Charge

**US Coast Guard** 

Maritime Association